# **Retention and Classification Report**

Agency:	Utah World's Fair Commission (186)
	, UT
Records Officer:	
21916 01123	*Medals *Reports

## **Utah State Archives**

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**AGENCY:** Utah World's Fair Commission

**SERIES**: 21916

TITLE: Medals DATES: 1895.

**ARRANGEMENT:** None.

**DESCRIPTION:** 

This series contains samples of Medals created to commemorate the

Columbian Exposition.

# **RETENTION AND DISPOSITION AUTHORIZATION:**

Retention and disposition for this series is authorized by Archives general schedule Artifacts, GRS-2049.

**AUTHORIZED:** 12-01-2016

# **FORMAT MANAGEMENT:**

Artifacts: Retain in State Archives permanently with authority to weed.

#### **APPRAISAL:**

These records have historical value(s).

This series preserves the artifacts (commemorative medals) created by the commission.

# **PRIMARY DESIGNATION:**

Public

## **REVIEW AND UPDATE STATUS:**

This report was reviewed and updated on 06/2017.

# **Utah State Archives**

Page: 2

**AGENCY:** Utah World's Fair Commission

SERIES: 1123 3

TITLE: Reports
DATES: 1894-1896.

**ARRANGEMENT:** Chronological by date.

**DESCRIPTION:** 

This series contains reports pertaining to Utah's participation in the World's Columbian Exposition in Chicago, May 1-October 30, 1893. Included are a 172-page volume published in 1894 entitled "Utah at the World's Columbian Exposition" (which contains separate reports from the commission, secretary, and various department heads) and a 4-page typewritten Report of the Utah World's Fair Commission to Governor Heber M. Wells dated February 19, 1896. The exposition was a commemmoration of the 400th anniversary of Columbus landing in America.

#### **RETENTION AND DISPOSITION AUTHORIZATION:**

These records are in Archives' permanent custody.

## **FORMAT MANAGEMENT:**

Paper: Retain in State Archives permanently with authority to weed.

Microfilm master: Retain in State Archives permanently with authority to weed.

Microfilm duplicate: Retain in State Archives permanently with authority to weed.

## **APPRAISAL:**

These records have fiscal value(s).

This series documents the activities of the commission and serves as a final report of their activities and accomplishments.

# **PRIMARY DESIGNATION:**

**Public** 

#### **REVIEW AND UPDATE STATUS:**

This report was reviewed and updated on 09/2015.