# **Retention and Classification Report**

Agency: Board of Education. Driver Training and Alcohol Education (511)

250 East 500 South Salt Lake City, UT 84114

Records Officer: \_\_\_\_\_

- 01854 \*Alcohol education program records
- 01905 \*National association's records
- 01892 \*State society of health education records

#### AGENCY: Board of Education. Driver Training and Alcohol Education

SERIES:1854TITLE:Alcohol education program recordsDATES:1940-1969.ARRANGEMENT:AlphanumericalDESCRIPTION:

1957 Department of Public Instruction issued Driver's Education Standards Brochure. The booklet lists proper driving standards for students and others that are learning to drive.

#### **RETENTION AND DISPOSITION AUTHORIZATION:**

Retention and disposition for this series is authorized by Archives general schedule Publications, GRS-1678.

**AUTHORIZED:** 10-30-2018

#### FORMAT MANAGEMENT:

Paper: Retain in State Archives permanently with authority to weed.

Microfiche master: Retain in State Archives permanently with authority to weed.

Microfiche duplicate: Retain in State Archives permanently with authority to weed.

# **APPRAISAL:**

These records have historical value(s).

Disposition based on value of records in documenting the history, achievements and actions of the agency.

#### **PRIMARY DESIGNATION:**

Public

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AGENCY: Board of Education. Driver Training and Alcohol Education

SERIES:1905TITLE:National association's recordsDATES:1947-1962.ARRANGEMENT:AlphanumericalDESCRIPTION:

# **RETENTION AND DISPOSITION AUTHORIZATION:**

These records are in Archives' permanent custody.

# FORMAT MANAGEMENT:

Paper: Retain in State Archives permanently with authority to weed.

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AGENCY: Board of Education. Driver Training and Alcohol Education

SERIES:1892TITLE:State society of health education recordsDATES:1950-1962.ARRANGEMENT:Alphanumerical.DESCRIPTION:

These are subject files of Vaughn L Hall, President of the Society of State Directors and director of Health, Physical Education & Recreation.

# **RETENTION AND DISPOSITION AUTHORIZATION:**

These records are in Archives' permanent custody.

#### FORMAT MANAGEMENT:

Paper: Retain in State Archives permanently with authority to weed.

## **APPRAISAL:**

These records have administrative, and/or historical value(s). These are the executive records of Vaughn L. Hall. They document the division of Health, Physical Education and Recreation within the Department of Public Instruction.

# **PRIMARY DESIGNATION:**

Public

# **REVIEW AND UPDATE STATUS:**

This report was reviewed and updated on 10/2017.

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