# **Retention and Classification Report**

Agency: Iron County (Utah). County Surveyor (538)

Iron County Courthouse 68 South 100 East, P.O. Box 506 Parowan, UT 84761

**Records Officer:** 

05897Base maps05896Plat maps05898Road map

## AGENCY: Iron County (Utah). County Surveyor

SERIES: 5897 TITLE: Base maps

DATES: undated ARRANGEMENT:

#### **DESCRIPTION:**

This series contains maps with information pertaining to township, range, roads, cities, towns, etc.

## **RETENTION:**

Retain permanently

#### **DISPOSITION:**

May Transfer to Archives.

# **RETENTION AND DISPOSITION AUTHORIZATION:**

These records are in Archives' permanent custody.

# FORMAT MANAGEMENT:

Paper: Retain in State Archives permanently with authority to weed.

Aperture cards: Retain in State Archives permanently with authority to weed.

# **PRIMARY DESIGNATION:**

Public

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## AGENCY: Iron County (Utah). County Surveyor

SERIES: 5896 TITLE: Plat maps DATES: undated ARRANGEMENT: DESCRIPTION:

These plat maps contain information pertaining to name of owner, township, range, section, and block numbers.

## **RETENTION:**

Retain permanently

#### **DISPOSITION:**

May Transfer to Archives.

# **RETENTION AND DISPOSITION AUTHORIZATION:**

These records are in Archives' permanent custody.

# FORMAT MANAGEMENT:

Paper: Retain in State Archives permanently with authority to weed.

Aperture cards: Retain in State Archives permanently with authority to weed.

# **PRIMARY DESIGNATION:**

Public

3

## AGENCY: Iron County (Utah). County Surveyor

SERIES: 5898 TITLE: Road map DATES: undated ARRANGEMENT: DESCRIPTION:

This series contains maps with information pertaining to roads, railroad, towns, geographic features, mines, etc.

## **RETENTION:**

Retain permanently

#### **DISPOSITION:**

May Transfer to Archives.

# **RETENTION AND DISPOSITION AUTHORIZATION:**

These records are in Archives' permanent custody.

# FORMAT MANAGEMENT:

Paper: Retain in State Archives permanently with authority to weed.

Aperture cards: Retain in State Archives permanently with authority to weed.

# **PRIMARY DESIGNATION:**

Public

3