

## Retention and Classification Report

**Agency:** Salt Lake City (Utah). Board of Health (1034)

2001 south state street  
salt lake city, UT 84190

**Records Officer:** \_\_\_\_\_

04934    \*Annual reports

**AGENCY:** Salt Lake City (Utah). Board of Health

**SERIES:** 4934

3

**TITLE:** Annual reports

**DATES:** 1941-1956.

**ARRANGEMENT:** Alphanumerical

**DESCRIPTION:**

Salt Lake County Board of Health: Annual Reports, list of Board members, staff, and reports from each division.

**RETENTION AND DISPOSITION AUTHORIZATION:**

These records are in Archives' permanent custody.

**FORMAT MANAGEMENT:**

Paper: Retain in State Archives permanently with authority to weed.

Microfiche master: Retain in State Archives permanently with authority to weed.

Microfiche duplicate: Retain in State Archives permanently with authority to weed.

**APPRAISAL:**

These records have historical value(s).

Disposition based on value of records in documenting the decisions, activities and achievements of the agency.

**PRIMARY DESIGNATION:**

Public