

## Retention and Classification Report

**Agency:** Summit County (Utah). County Clerk (1132)

Summit County Courthouse  
P.O. Box 128  
Coalville, UT 84017  
435-336-4451

**Records Officer:** \_\_\_\_\_

83862	*Birth registers
83863	*Death registers
30828	*General election tally list
17892	*Incorporation case files
20004	Marriage license applications
06128	Marriage licenses
28811	*Militia roll books

**AGENCY:** Summit County (Utah). County Clerk

**SERIES:** 83862

4

**TITLE:** Birth registers

**DATES:** i 1898-1905.

**ARRANGEMENT:** Chronological by year but not by month. Entries were recorded in order of report, not by date of birth.

**DESCRIPTION:**

These records contain birth registers recorded during the years 1898 to 1905. Each entry has the date of birth, sex, race, color, place of birth, parents' names, residence, name of informant making the report, and an assigned number.

**RETENTION AND DISPOSITION AUTHORIZATION:**

Retention and disposition for this series is proposed and has not yet been approved.

**FORMAT MANAGEMENT:**

Microfilm master: Retain in State Archives permanently with authority to weed.

Microfilm duplicate: Retain in State Archives permanently with authority to weed.

**APPRAISAL:**

These records have historical value(s).

These are historical records with vital statistics information.

They should be kept permanently.

**PRIMARY DESIGNATION:**

Public

**AGENCY:** Summit County (Utah). County Clerk

**SERIES:** 83863

4

**TITLE:** Death registers

**DATES:** i 1898-1905.

**ARRANGEMENT:** Chronological by year but not by month. Entries were recorded in order of report, not by date of death.

**DESCRIPTION:**

These records contain death registers for the years 1898 to 1905. Each entry has the decedent's name, date of death, occupation, age, marital status, sex, race, color, residence, term of residence, cause of death, informant making report, and assigned number.

**RETENTION AND DISPOSITION AUTHORIZATION:**

Retention and disposition for this series is proposed and has not yet been approved.

**FORMAT MANAGEMENT:**

Microfilm master: Retain in State Archives permanently.

Microfilm duplicate: Retain in State Archives permanently.

Paper: Retain in Office permanently after being microfilmed.

**APPRAISAL:**

These records have historical value(s).

These are historical records with vital statistics information.

They should be kept permanently.

**PRIMARY DESIGNATION:**

Public

**AGENCY:** Summit County (Utah). County Clerk

**SERIES:** 30828

3

**TITLE:** General election tally list

**DATES:** 1902.

**ARRANGEMENT:** By elected office, thereunder by political party.

**DESCRIPTION:**

The series contains a tally list for the general election held on the 4th of November 1902 in voting district number 21 of the Coalville Precinct in Summit County. The list contains the names of people seeking election to public office and a tally of votes cast for each person. This tally contains the names of persons running for county office, for judge of the Utah Supreme Court, Congressional representatives, and Utah House of Representatives and Senate candidates. The tally also contains votes for or against the removal of the county seat of Summit County from Coalville to Park City.

**RETENTION:**

Retain permanently

**DISPOSITION:**

Transfer to Archives.

**RETENTION AND DISPOSITION AUTHORIZATION:**

Retention and disposition for this series is authorized by Archives general schedule Agency history records, GRS-1723.

**AUTHORIZED:** 11-28-2018

**FORMAT MANAGEMENT:**

Paper: Retain in State Archives permanently.

**APPRAISAL:**

These records have historical value(s).

This record provides a representative sample that documents the general election process. It also provides evidence of the attempt to move the county seat from Coalville to Park City.

**AGENCY:** Summit County (Utah). County Clerk

**SERIES:** 30828

**TITLE:** General election tally list

(continued)

**PRIMARY DESIGNATION:**

Public      Utah Code 63G-2-201(2)(2023).

**AGENCY:** Summit County (Utah). County Clerk

**SERIES:** 17892

4

**TITLE:** Incorporation case files

**DATES:** 1882-1961.

**ARRANGEMENT:** Numerical.

**DESCRIPTION:**

Incorporation Case Files contain at a minimum the original articles of incorporation and any subsequent amendments to corporations. Some files also contain notices to pay licensing fees and taxes, oaths of office for corporate officers, annual reports, correspondence, or other miscellaneous documents. Case files are created during the length of a corporation's duration. The case file is generated when companies incorporate within Summit County and serve as evidence of "due incorporation of the corporation [UCA 16-2]."

Articles of incorporation constitute a contract between the state and corporation, between corporation and stockholders, and between the stockholders and state. The articles of incorporation record the following: names of the incorporators and their places of residence, the length of the corporation's duration, the pursuit of business agreed upon, amount of stock each shareholder receives, description of stock classes, number of kind of corporate officers, and the number of directors necessary to transact corporate business. The series ended in 1961 when registration of corporations was transferred to the State government and the Division of Corporations was created. Even though the series officially ended in 1961, one case file and several documents were added to the series up to 1979.

**RETENTION AND DISPOSITION AUTHORIZATION:**

These records are in Archives' permanent custody.

**FORMAT MANAGEMENT:**

Paper: Retain in State Records Center until microfilmed and then destroy provided microfilm has passed inspection.

Microfilm master: Retain in State Archives permanently with authority to weed.

Microfilm duplicate: Retain in State Archives permanently with authority to weed.

**AGENCY:** Summit County (Utah). County Clerk

**SERIES:** 17892

**TITLE:** Incorporation case files

(continued)

**APPRAISAL:**

These records have historical value(s).

Because of the importance of incorporation information, which documents the organization and existence of companies, the county clerk is required by law [UCA sections 3 and 16] to maintain incorporation case files and record books (and likewise their corresponding indexes).

**PRIMARY DESIGNATION:**

Public

**AGENCY:** Summit County (Utah). County Clerk

**SERIES:** 20004

3

**TITLE:** Marriage license applications

**DATES:** 1887-

**ARRANGEMENT:** Numerical by application number

**DESCRIPTION:**

These are forms completed by couples applying for marriage licenses. They are used to prove their identity and record other pertinent information which permits the couple to receive their license. The application include the following information: "the full names of the contracting parties, including the maiden name of the female, the present place of residence of each, the date and place of birth (town or city, county, state or country, if possible), the names of their respective parents, including the maiden name of the mother, the birth places of fathers and mothers (town or city, county, state or country, if possible), and the distinctive race or nationality of each of the parent. If the female is a widow, her maiden name shall be shown in brackets" (UCA 30-1-8 (1995)).

**RETENTION:**

Permanent. Retain until administrative need ends

**DISPOSITION:**

Transfer to Archives.

**RETENTION AND DISPOSITION AUTHORIZATION:**

These records are in Archives' permanent custody.

**AUTHORIZED:** 08-29-2018

**FORMAT MANAGEMENT:**

Paper: Retain in Office permanently after being microfilmed.

Microfiche master: Retain in State Records Center permanently.

Microfiche duplicate: Retain in Office permanently.



**AGENCY:** Summit County (Utah). County Clerk

**SERIES:** 20004

**TITLE:** Marriage license applications

(continued)

**PRIMARY DESIGNATION:**

Exempt UCA 26-2-22(2008)

**AGENCY:** Summit County (Utah). County Clerk

**SERIES:** 6128

4

**TITLE:** Marriage licenses

**DATES:** i 1887-

**ARRANGEMENT:** Chronological

**DESCRIPTION:**

This series contains copies of the marriage licenses granted in Beaver County. The information includes names, addresses, and ages of bride and groom; date and number of licenses; date of marriage; title and signature of person performing the ceremony; and signatures of bride, groom, witnesses, and county clerk.

**RETENTION:**

Retain permanently

**DISPOSITION:**

May Transfer to Archives.

**RETENTION AND DISPOSITION AUTHORIZATION:**

Retention and disposition for this series is authorized by Archives general schedule Vital records, GRS-285.

**AUTHORIZED:** 08-29-2018

**FORMAT MANAGEMENT:**

Microfilm master: Retain in State Records Center permanently.

Paper: Retain in Office permanently after being microfilmed.

Microfiche master: Retain in State Records Center permanently.

Microfiche duplicate: Retain in Office permanently.

**APPRAISAL:**

These records have historical, and/or legal value(s).

Marriage licenses are required pursuant to (UCA 30-1-7 (1995)).

Marriage licenses also have significant historical value.

**AGENCY:** Summit County (Utah). County Clerk

**SERIES:** 6128

**TITLE:** Marriage licenses

(continued)

**PRIMARY DESIGNATION:**

Public

**AGENCY:** Summit County (Utah). County Clerk

**SERIES:** 28811

3

**TITLE:** Militia roll books

**DATES:** 1904-1921.

**ARRANGEMENT:** Chronological by year, thereunder by community.

**DESCRIPTION:**

This series appears to contain lists of male citizens subject to military duty under state law. The lists are contained in books of pre-printed forms.

**RETENTION AND DISPOSITION AUTHORIZATION:**

These records are in Archives' permanent custody.

**FORMAT MANAGEMENT:**

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Microfilm master: Retain in State Archives permanently with authority to weed.

**APPRAISAL:**

These records have historical value(s).

This series has permanent historical value as documentation of the application of state law in tracking males subject to military service. It also has genealogical value in tracking the residence of individuals over time.

**PRIMARY DESIGNATION:**

Public