# **Retention and Classification Report**

Agency: Wayne County (Utah). County Recorder (1358)

Wayne County Courthouse 18 South Main, P.O. Box 187 Loa, UT 84747

**Records Officer:** 

17194Chattel mortgages07070Official records27605plat maps

 SERIES:
 17194

 TITLE:
 Chattel mortgages

 DATES:
 1948 

 ARRANGEMENT:
 Numerical by entry number

 ANNUAL ACCUMULATION:
 0.10 cubic feet.

 DESCRIPTION:
 0.10 cubic feet.

These are loans which use personal property as collateral filed with the county recorder. They include the date due, lenders name and address, mortgagor's name and address, date of mortgage, amount of loan, installment payments, date of installments, contractual agreement, list of personal property held as collateral. Chattel mortgages are obsolete. In 1965, chattel mortgages were supplanted by the Uniform Commercial Code and in 1983 all mention of chattel mortgages was removed from the statutes of the county recorder.

# **RETENTION:**

Retain for 10 year(s)

#### **DISPOSITION:**

Destroy.

## **RETENTION AND DISPOSITION AUTHORIZATION:**

Retention and disposition for this series is authorized by Archives general schedule County official records, GRS-305.

AUTHORIZED: 07-06-2018

#### FORMAT MANAGEMENT:

Paper: Retain in Office for 10 years and then destroy.

# **PRIMARY DESIGNATION:**

Public

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AGENCY: Wayne County (Utah). County Recorder

 SERIES:
 7070

 TITLE:
 Official records

 DATES:
 i 1892 

 ARRANGEMENT:
 Numerical by book number, thereunder chronological

 ANNUAL ACCUMULATION:
 0.50 cubic feet.

 DESCRIPTION:
 0.50 cubic feet.

The official record is a compilation of the records kept as documents registered by the county recorder. Records were registered together as well as in separate volumes. Contained in both Official Record are: Abstractor bonds, bills of sale, medicalcertification records, United States Military discharges, affidavits, powers of attorney, lis pendens, land agreements, redemption certificates, gas and oil leases, deeds, mortgages, mining records, water records, leases, and liens. This series also includes certificates of appointments for bishops and stake presidents inf the Church of Jesus Christ of Latter-day Saints.

#### **RETENTION:**

Retain permanently

#### **DISPOSITION:**

May Transfer to Archives.

## **RETENTION AND DISPOSITION AUTHORIZATION:**

These records are in Archives' permanent custody.

AUTHORIZED: 07-06-2018

## FORMAT MANAGEMENT:

Paper: Retain in Office permanently.

Microfilm master: Retain in State Archives permanently.

Microfilm duplicate: For records beginning in 1892 through 2008. Retain in Office permanently.

Digital image: Retain in Office permanently.

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SERIES: 7070 TITLE: Official records

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# **APPRAISAL:**

These records have administrative, historical, and/or legal value(s). These are officially recorded public documents. There is a legal requirement for their perpetual maintenance. UCA 17-21-1.

## **PRIMARY DESIGNATION:**

Public

SERIES: 27605 TITLE: plat maps DATES: 1888-ARRANGEMENT: DESCRIPTION:

> Cartographic records which contain the officially designated record copy of maps created by an agency. These records document unique cartographic information about the state of Utah. They may include maps, charts, aerial photographs, globes, models, and raised relief maps these are a graphic representation of the earth?s surface drawn to scale.

## **RETENTION:**

Permanent. Retain until administrative need ends

#### **DISPOSITION:**

Transfer to Archives.

# **RETENTION AND DISPOSITION AUTHORIZATION:**

Retention and disposition for this series is authorized by Archives general schedule Cartographic records, GRS-1747.

AUTHORIZED: 11-27-2018

#### FORMAT MANAGEMENT:

Microfiche master: Retain in State Archives permanently with authority to weed.

Microfiche duplicate: Retain in State Archives permanently with authority to weed.

## **APPRAISAL:**

These records have historical value(s). Disposition is based on historical value of the records documenting land surveys and plats going back to 1894. 3

SERIES:27605TITLE:plat maps

(continued)

# **PRIMARY DESIGNATION:**

Public