

## Retention and Classification Report

**Agency:** Department of Natural Resources. Board of Wildlife (1784)

1594 West North Temple  
P.O. Box 146301  
Salt Lake City, UT 84114-6301

**Records Officer:** \_\_\_\_\_

01069      Minutes

**AGENCY:** Department of Natural Resources. Board of Wildlife

**SERIES:** 1069

3

**TITLE:** Minutes

**DATES:** 1941-

**ARRANGEMENT:** Chronological.

**DESCRIPTION:**

Minutes begun by fish and game and continued by the renamed wildlife board; the board is the policy oversight body for the agency.

**RETENTION:**

Permanent. Retain until administrative need ends

**DISPOSITION:**

Transfer to Archives.

**RETENTION AND DISPOSITION AUTHORIZATION:**

Retention and disposition for this series is authorized by Archives general schedule Open meeting minutes & supplementary materials, GRS-1709.

**AUTHORIZED:** 10-28-2020

**FORMAT MANAGEMENT:**

Paper: Retain in State Archives permanently with authority to weed.

Sound recordings: Retain in State Archives permanently with authority to weed.

Audio cassettes: Retain in State Archives permanently with authority to weed.

**APPRAISAL:**

These records have administrative, historical, and/or legal value(s).

These records have evidentiary value and serve as a history of board and committee actions. They contain minutes of open committee and board meetings as required by UCA 52-4-7. (2005) Records may also include agenda, recordings, recordings and minutes of closed portions of meetings, and other supporting documentation.

**AGENCY:** Department of Natural Resources. Board of Wildlife

**SERIES:** 1069

**TITLE:** Minutes

(continued)

**PRIMARY DESIGNATION:**

Public