

## Retention and Classification Report

**Agency:** Sanpete County Water Conservancy District (Utah) (2157)

90 West Union St.  
Manti, UT 84642  
435-851-3283

**Records Officer:** \_\_\_\_\_

27589    \*Reports

**AGENCY:** Sanpete County Water Conservancy District (Utah)

**SERIES:** 27589

3

**TITLE:** Reports

**DATES:** 1973.

**ARRANGEMENT:** Numerical by report

**DESCRIPTION:**

Any record, regardless of format, that is issued by a governmental entity for public distribution at the total or partial expense of that governmental entity. See Utah Code Section 9-7-101 8(a)(b) (2010) and 9-7-208 (2006)

**RETENTION AND DISPOSITION AUTHORIZATION:**

Retention and disposition for this series is authorized by Archives general schedule Publications, GRS-1678.

**AUTHORIZED:** 10-30-2018

**FORMAT MANAGEMENT:**

Microfiche master: Retain in State Archives permanently with authority to weed.

**APPRAISAL:**

These records have administrative value(s).

Disposition based on value of records in documenting agency achievements, policies, programs and functions.

**PRIMARY DESIGNATION:**

Public