Retention and Classification Report

Agency: Box Elder County School District (Utah). Division of School Food Services (2609)

960 S Main Brigham City, UT 84302 435-734-4800

Records Officer: ____

15202	Annual school lunch and breakfast statistical report
14732	School Food Services Davis County School District packing sh
14737	School Food Services Department of Agriculture food usage an
14735	School Food Services free and reduced meals policy
14740	School Food Services meal count reports
14738	School Food Services monthly Department of Agriculture food
14736	School Food Services monthly meals payment report
15201	School Food Services monthly reimbursement claim
14734	School Food Services school lunch agreements
14733	School Food Services student helpers listing
14739	School Food Services verification report

3

AGENCY: Box Elder County School District (Utah). Division of School Food Services

 SERIES:
 15202

 TITLE:
 Annual school lunch and breakfast statistical report

 DATES:
 1985

 ARRANGEMENT:
 Chronological

 ANNUAL ACCUMULATION:
 0.10 cubic feet.

 DESCRIPTION:
 Annual statistical report on the school lunch and breakfast

Annual statistical report on the school lunch and breakfast programs submitted to the State Child Nutrition Section, used to create the state annual report and to comply with federal requirements. Includes district number; period covered; number of institutions in lunch and breakfast programs; average number of days lunch served; variations in number of days schools served lunch; reduced price charged to students for lunch; total number of reimbursable student lunches claimed (free, reduced, paid); average number of breakfasts served; variations in number of days schools served breakfast; reduced price charge to student for breakfast; total number of reimbursable student breakfasts claimed for regular and especially needy children (free, reduced, paid); title and the reporter's signature. The state's copy (series 12944) is retained "for 3 years after final status report is filed with the U.S. Department of Agriculture" in accordance with 7 CFR 210.23 (1993).

RETENTION:

Retain for 3 year(s)

DISPOSITION:

Destroy.

RETENTION AND DISPOSITION AUTHORIZATION:

Retention and disposition for this series were specifically approved by the State Records Committee.

APPROVED: 09/1995

FORMAT MANAGEMENT:

Paper: Retain in Office for 3 years and then destroy.

SERIES:15202TITLE:Annual school lunch and breakfast statistical report

(continued)

APPRAISAL:

These records have administrative, and/or legal value(s). This disposition is based on the administrative needs expressed by the district.

PRIMARY DESIGNATION:

AGENCY: Box Elder County School District (Utah). Division of School Food Services

 SERIES:
 14732

 TITLE:
 School Food Services Davis County School District packing sheets

 DATES:
 1988

 ARRANGEMENT:
 Chronological, thereunder alphabetical by school.

 ANNUAL ACCUMULATION:
 0.50 cubic feet.

 DESCRIPTION:
 Packing lists accompanying all food purchases from the Davis

 School District
 used to verify shipments and receipt of food

School District, used to verify shipments and receipt of food purchases. Includes date, ticket number, page and run numbers, district name, number of boxes delivered, requisition number, original quantity ordered, quantity shipped, still on order, unit (case, bag, can), unit cost, total cost, item number, item description, and totals.

RETENTION:

Retain for 1 year(s)

DISPOSITION:

Destroy.

RETENTION AND DISPOSITION AUTHORIZATION:

Retention and disposition for this series were specifically approved by the State Records Committee.

APPROVED: 09/1995

FORMAT MANAGEMENT:

Paper: Retain in Office for 1 year and then destroy.

APPRAISAL:

These records have administrative value(s). This disposition is based on the administrative needs expressed by the food service manager.

Page: 4

AGENCY: Box Elder County School District (Utah). Division of School Food Services

SERIES: 14732

TITLE: School Food Services Davis County School District packing sheets

(continued)

PRIMARY DESIGNATION:

AGENCY: Box Elder County School District (Utah). Division of School Food Services

SERIES: 14737 School Food Services Department of Agriculture food usage and inventory report TITLE: DATES: 1960-**ARRANGEMENT:** Chronological **ANNUAL ACCUMULATION:** 0.50 cubic feet. **DESCRIPTION:** Report submitted twice a year (June and December) to the Child Nutrition Section, Utah State Office of Education, used to verify usage of U.S. Department of Agriculture (USDA) food indicating what is being used, how fast, and whether usage complies to regulations. Includes program, days in reporting period, report closing date, USDA food received, units on hand, units received for this report period, transfers out of the School Food Authority (SFA), total available for use, amount used this

report, adjustment, and new inventory. The state maintains their copy (Series 12970) for 3 years after close of fiscal year to

which records pertain and then destroy.

RETENTION:

Retain for 3 year(s)

DISPOSITION:

Destroy.

RETENTION AND DISPOSITION AUTHORIZATION:

Retention and disposition for this series were specifically approved by the State Records Committee.

APPROVED: 09/1995

FORMAT MANAGEMENT:

Paper copy: Retain in Office for 3 years and then destroy.

APPRAISAL:

These records have administrative value(s).

This disposition is based on the administrative needs expressed by the School Food Service Coordinator and recommendations from the State Office of Education.

SERIES: 14737

TITLE: School Food Services Department of Agriculture food usage and inventory report

(continued)

PRIMARY DESIGNATION:

 SERIES:
 14735

 TITLE:
 School Food Services free and reduced meals policy

 DATES:
 1940

 ARRANGEMENT:
 Chronological, thereunder alphabetical by school

 ANNUAL ACCUMULATION:
 0.10 cubic feet.

 DESCRIPTION:
 Lunch policy on free and reduced meals sent by the Office of

Education to all school districts participating in the National School Lunch program for the school year, the district reviews, makes some changes, signs and returns for final approval. Includes policy, date, and authorizing signature. The state's copy is maintained for 3 years after formal status report is filed with U.S. Department of Agriculture in accordance with 7 CFR 210.23(c) (1994).

RETENTION:

Retain for 3 year(s)

DISPOSITION:

Destroy.

RETENTION AND DISPOSITION AUTHORIZATION:

Retention and disposition for this series were specifically approved by the State Records Committee.

APPROVED: 09/1995

FORMAT MANAGEMENT:

Paper: Retain in Office for 3 years and then destroy.

APPRAISAL:

These records have administrative value(s). This disposition is based on the administrative needs expressed by the Food Services manager.

SERIES: 14735

TITLE: School Food Services free and reduced meals policy

(continued)

PRIMARY DESIGNATION:

 SERIES:
 14740

 TITLE:
 School Food Services meal count reports

 DATES:
 1960

 ARRANGEMENT:
 Chronological, thereunder alphabetical by school

 ANNUAL ACCUMULATION:
 0.50 cubic feet.

 DESCRIPTION:
 Reports submitted to the district School Lunch programs by

elementary and secondary schools on meals served. They are used to compile a monthly report to the state Office of Education. Includes date, school, total meals served, number of paid, reduced, free, paid, and adults served.

RETENTION:

Retain for 3 year(s)

DISPOSITION:

Destroy.

RETENTION AND DISPOSITION AUTHORIZATION:

Retention and disposition for this series were specifically approved by the State Records Committee.

APPROVED: 09/1995

FORMAT MANAGEMENT:

Paper: Retain in Office for 3 years after close of fiscal year to which records pertain and then destroy.

APPRAISAL:

These records have legal value(s).

This disposition is based on 7 CFR 250.16(b) (1993), which states to retain the records "3 years from the close of the fiscal year to which the records pertain or until resolution of any claim actions and/or audit findings."

3

SERIES: 14740

TITLE: School Food Services meal count reports

(continued)

PRIMARY DESIGNATION:

AGENCY: Box Elder County School District (Utah). Division of School Food Services

 SERIES:
 14738

 TITLE:
 School Food Services monthly Department of Agriculture food usage sheet

 DATES:
 1980

 ARRANGEMENT:
 Chronological, thereunder alphabetical by school

 ANNUAL ACCUMULATION:
 0.40 cubic feet.

 DESCRIPTION:
 Monthly inventory of the usage of U.S. Department of Agriculture (USDA) food, listing food totals provided to schools and then submitted to the district school lunch program indicating usage

at the end of each month. This sheet is used to compile the Department of Agriculture food usage and inventory report (Series 14737). Includes school name, month and year, USDA food received, amounts, and inventories on hand.

RETENTION:

Retain for 3 year(s)

DISPOSITION:

Destroy.

RETENTION AND DISPOSITION AUTHORIZATION:

Retention and disposition for this series were specifically approved by the State Records Committee.

APPROVED: 09/1995

FORMAT MANAGEMENT:

Paper: Retain in Office for 3 years after close of fiscal year to which records pertain and then destroy.

Paper copy: Retain in Office for 1 year and then destroy.

APPRAISAL:

These records have legal value(s).

This disposition is based on 7 CFR 250.16(b) (1994), which states to retain the records "3 years from the close of the fiscal year to which the records pertain or until resolution of any claim actions and/or audit findings."

SERIES: 14738

TITLE: School Food Services monthly Department of Agriculture food usage sheet

(continued)

PRIMARY DESIGNATION:

AGENCY: Box Elder County School District (Utah). Division of School Food Services

 SERIES:
 14736

 TITLE:
 School Food Services monthly meals payment report

 DATES:
 1985

 ARRANGEMENT:
 Chronological

 ANNUAL ACCUMULATION:
 0.50 cubic feet.

 DESCRIPTION:
 Monthly computer report and bank deposit slips on monies collected for meals served during month, which are submitted by

collected for meals served during month, which are submitted by the elementary schools to the district business administrator. They are used by the district to reconcile bank deposits. Includes amounts collected from teachers and staff, and number of students with reduced costs, regular students, other adults, and daily and monthly totals.

RETENTION:

Retain for 3 year(s)

DISPOSITION:

Destroy.

RETENTION AND DISPOSITION AUTHORIZATION:

Retention and disposition for this series were specifically approved by the State Records Committee.

APPROVED: 09/1995

FORMAT MANAGEMENT:

Paper: Retain in Office for 3 years and then destroy.

Paper copy: Retain in Office for 1 year and then destroy.

APPRAISAL:

These records have administrative value(s). This disposition is based on the administrative needs expressed by the food service coordinator.

SERIES: 14736

TITLE: School Food Services monthly meals payment report

(continued)

PRIMARY DESIGNATION:

AGENCY: Box Elder County School District (Utah). Division of School Food Services

SERIES: 15201 TITLE: School Food Services monthly reimbursement claim DATES: 1985-ARRANGEMENT: Chronological ANNUAL ACCUMULATION: 0.10 cubic feet. DESCRIPTION: Monthly claim report on the National School Lunch and Breakfast programs submitted to the State Child Nutrition Section of the

programs submitted to the State Child Nutrition Section of the Office of Education, used to request reimbursements for free and reduced fee lunches and breakfasts provided to eligible children. Includes program name, agreement number, beginning and ending dates of report; number of sites; attendance factor; statistics for children approved; calculated maximum; meals actually served and meals served to non-public children for free, reduced, and totals; explanations of change from current and previous months for free, reduced, paid, and totals; statement certifying accuracy of report; authorizing signature; date; and report preparer's name. The State's copy (Series 12944) is maintained for 3 years after final status report is filed with the U.S. Department of Agriculture in accordance with 7 CFR 210.23 (1993).

RETENTION:

Retain for 3 year(s)

DISPOSITION:

Destroy.

RETENTION AND DISPOSITION AUTHORIZATION:

Retention and disposition for this series were specifically approved by the State Records Committee.

APPROVED: 09/1995

FORMAT MANAGEMENT:

Paper copy: Retain in Office for 3 years and then destroy.

APPRAISAL:

These records have administrative value(s). This disposition is based on the administrative needs expressed by the Food Service Coordinator and recommendations from the Office of Education.

SERIES: 15201

TITLE: School Food Services monthly reimbursement claim

(continued)

PRIMARY DESIGNATION:

AGENCY: Box Elder County School District (Utah). Division of School Food Services

 SERIES:
 14734

 TITLE:
 School Food Services school lunch agreements

 DATES:
 1985

 ARRANGEMENT:
 Chronological

 ANNUAL ACCUMULATION:
 0.10 cubic feet.

 DESCRIPTION:
 Annual agreements between the district and the local Head Start

Program and Community Family Partnership Program to provide meals for the children being served by the programs. Includes the agreements containing the meal rates, instruction on pickup, and record keeping requirements.

RETENTION:

Retain for 4 year(s)

DISPOSITION:

Destroy.

RETENTION AND DISPOSITION AUTHORIZATION:

Retention and disposition for this series were specifically approved by the State Records Committee.

APPROVED: 09/1995

FORMAT MANAGEMENT:

Paper: Retain in Office for 4 years and then destroy.

APPRAISAL:

These records have legal value(s).

This disposition is based on the four year statute of limitations for service agreements (UCA 70A-2-725 (1995)).

PRIMARY DESIGNATION:

 SERIES:
 14733

 TITLE:
 School Food Services student helpers listing

 DATES:
 1980

 ARRANGEMENT:
 Chronological

 ANNUAL ACCUMULATION:
 0.20 cubic feet.

 DESCRIPTION:
 Listing of all students assisting with school lunches, used for

liability purposes. Includes school name, date, students' names, dates worked, total days, cost of meals, total compensation, and principal's signature.

RETENTION:

Retain for 5 year(s)

DISPOSITION:

Destroy.

RETENTION AND DISPOSITION AUTHORIZATION:

Retention and disposition for this series were specifically approved by the State Records Committee.

APPROVED: 09/1995

FORMAT MANAGEMENT:

Paper: Retain in Office for 5 years and then destroy.

APPRAISAL:

These records have administrative value(s). This disposition is based on the administrative needs expressed by the food service manager.

PRIMARY DESIGNATION:

AGENCY: Box Elder County School District (Utah). Division of School Food Services

 SERIES:
 14739

 TITLE:
 School Food Services verification report

 DATES:
 1985

 ARRANGEMENT:
 Chronological

 ANNUAL ACCUMULATION:
 0.10 cubic feet.

 DESCRIPTION:
 0.10 cubic feet.

Annual report submitted to the Office of Education's Child Nutrition Programs to verify accuracy of income levels and number of children served with free and reduced meals. Includes district name, date, total number of free/reduced price applications on file as of October 1, and a three percent sample of children served, how selection made (computer or random number table), total applications needed for verification purposes, total applications actually verified, total applications with no change in status, total applications changed category, total applications terminated because applicants failed to respond to survey, whether verification completed by December 15, and signature. Summary tracking verification form from each school include application number, head of household selected for verification, whether free or reduced, number of children, indication of any change, date, any comments, totals, signature of verifying official, and dates report completed and submitted to State.

RETENTION:

Retain for 3 year(s)

DISPOSITION:

Destroy.

RETENTION AND DISPOSITION AUTHORIZATION:

Retention and disposition for this series were specifically approved by the State Records Committee.

APPROVED: 09/1995

FORMAT MANAGEMENT:

Paper: Retain in Office for 3 years and then destroy.

SERIES: 14739

TITLE: School Food Services verification report

(continued)

APPRAISAL:

These records have administrative value(s).

This disposition is based on the administrative needs expressed by the district food manager.

PRIMARY DESIGNATION: