# **Retention and Classification Report**

Agency: Uintah Basin Association of Governments (Utah) (2953)

330 East 100 South Roosevelt, UT 84066 435-722-4518

Records Officer: \_\_\_

25532	Financial audit reports
27579	*Land Use
25531	Minutes - Economic Development District Board
25529	Minutes - Uintah Basin Association of Governments
25530	Minutes - revolving loan fund board
22537	*Water quality management application

<sup>\*</sup> indicates closed series

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**AGENCY:** Uintah Basin Association of Governments (Utah)

SERIES: 25532 3

TITLE: Financial audit reports

**DATES:** 1986-

**ARRANGEMENT:** Chronological by year

**DESCRIPTION:** 

These are reports prepared by external auditors examining and verifying the municipality's financial activities for the year. "The audit required for any fiscal year shall be completed within six calendar months after the close of the fiscal year" (UCA 51-2-2 (1997)). The audit is required to include "the financial statements; the auditor's opinion on the financial statements; a statement by the auditor expressing positive assurance of compliance with state fiscal laws identified by the state auditor; a copy of the auditor's letter to management that identified any material weaknesses in internal controls discovered by the auditor, and other financial issues related to the expenditure of funds received from federal, state, or local governments to be considered by management; and management's response to the specific recommendations" (UCA 51-2-3(1)(a) (1997)).

### **RETENTION:**

Permanent. Retain until administrative need ends

### **DISPOSITION:**

Transfer to Archives.

### **RETENTION AND DISPOSITION AUTHORIZATION:**

Retention and disposition for this series is authorized by Archives general schedule Audit records, GRS-1727.

**AUTHORIZED:** 10-23-2019

### **FORMAT MANAGEMENT:**

Paper: Retain in Office permanently after being microfilmed.

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**AGENCY:** Uintah Basin Association of Governments (Utah)

**SERIES:** 25532

TITLE: Financial audit reports

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# **APPRAISAL:**

These records have administrative, fiscal, and/or historical value(s).

# **PRIMARY DESIGNATION:**

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**AGENCY:** Uintah Basin Association of Governments (Utah)

**SERIES**: 27579

TITLE: Land Use DATES: 1976.
ARRANGEMENT: DESCRIPTION:

These are city maps and plats for surveys and maintenance of city property and facilities. They are used for research purposes by the public, other city departments, and title companies. They include townships and range, rights-of-way, monument markers, lot measurements, street names, centerline measurements, blocks, and subdivision names.

### **RETENTION AND DISPOSITION AUTHORIZATION:**

Retention and disposition for this series is proposed and has not yet been approved.

#### **FORMAT MANAGEMENT:**

Microfiche master: Retain in State Archives permanently with authority to weed.

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#### **APPRAISAL:**

These records have administrative, and/or historical value(s). maps have historical value to history of agency and Uintah Basin

#### **PRIMARY DESIGNATION:**

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**AGENCY:** Uintah Basin Association of Governments (Utah)

**SERIES:** 25531 3

Minutes - Economic Development District Board TITLE:

**DATES:** 1986-

**ARRANGEMENT:** Chronological by year

**DESCRIPTION:** 

These minutes are the official record of the proceedings of regularly scheduled, special and emergency council meetings. They are adopted and approved by the council during their next public meeting. The minutes include the date, time, and meeting place; members present and absent; "the substance of all matters proposed, discussed, or decided, and record, by individual member, of votes taken; the names of citizens who appeared and the substance in brief of their testimony; any other information that any member requests be entered in the minutes" in accordance with UCA 52-4-7 (1997).

### **RETENTION:**

Permanent. Retain until administrative need ends

#### **DISPOSITION:**

Transfer to Archives.

#### **RETENTION AND DISPOSITION AUTHORIZATION:**

Retention and disposition for this series is authorized by Archives general schedule Open meeting minutes & supplementary materials, GRS-1709.

**AUTHORIZED:** 10-28-2020

#### **FORMAT MANAGEMENT:**

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**AGENCY:** Uintah Basin Association of Governments (Utah)

**SERIES:** 25531

TITLE: Minutes - Economic Development District Board

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# **APPRAISAL:**

These records have administrative, and/or historical value(s).

# **PRIMARY DESIGNATION:**

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**AGENCY:** Uintah Basin Association of Governments (Utah)

SERIES: 25530 3

TITLE: Minutes - revolving loan fund board

**DATES:** 1986-

**ARRANGEMENT:** Chronological by year

**DESCRIPTION:** 

These minutes are the official record of the proceedings of regularly scheduled, special and emergency council meetings. They are adopted and approved by the council during their next public meeting. The minutes include the date, time, and meeting place; members present and absent; "the substance of all matters proposed, discussed, or decided, and record, by individual member, of votes taken; the names of citizens who appeared and the substance in brief of their testimony; any other information that any member requests be entered in the minutes" in accordance with UCA 52-4-7 (1997).

#### **RETENTION:**

Permanent. Retain until administrative need ends

#### **DISPOSITION:**

Transfer to Archives.

#### **RETENTION AND DISPOSITION AUTHORIZATION:**

Retention and disposition for this series is authorized by Archives general schedule Open meeting minutes & supplementary materials, GRS-1709.

**AUTHORIZED:** 10-28-2020

#### **FORMAT MANAGEMENT:**

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**AGENCY:** Uintah Basin Association of Governments (Utah)

**SERIES:** 25530

TITLE: Minutes - revolving loan fund board

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# **APPRAISAL:**

These records have administrative, and/or historical value(s).

# **PRIMARY DESIGNATION:**

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**AGENCY:** Uintah Basin Association of Governments (Utah)

**SERIES**: 25529

TITLE: Minutes - Uintah Basin Association of Governments

**DATES:** 1987-

**ARRANGEMENT:** Chronological by year

**DESCRIPTION:** 

These minutes are the official record of the proceedings of regularly scheduled, special and emergency council meetings. They are adopted and approved by the council during their next public meeting. The minutes include the date, time, and meeting place; members present and absent; "the substance of all matters proposed, discussed, or decided, and record, by individual member, of votes taken; the names of citizens who appeared and the substance in brief of their testimony; any other information that any member requests be entered in the minutes" in accordance with UCA 52-4-7 (1997).

#### **RETENTION:**

Permanent. Retain until administrative need ends

#### **DISPOSITION:**

Transfer to Archives.

#### **RETENTION AND DISPOSITION AUTHORIZATION:**

Retention and disposition for this series is authorized by Archives general schedule Open meeting minutes & supplementary materials, GRS-1709.

**AUTHORIZED:** 10-28-2020

#### **FORMAT MANAGEMENT:**

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**AGENCY:** Uintah Basin Association of Governments (Utah)

**SERIES:** 25529

TITLE: Minutes - Uintah Basin Association of Governments

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# **APPRAISAL:**

These records have administrative, and/or historical value(s).

### **PRIMARY DESIGNATION:**

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**AGENCY:** Uintah Basin Association of Governments (Utah)

SERIES: 22537

TITLE: Water quality management application

DATES: 1974-1975.
ARRANGEMENT: none

**DESCRIPTION:** 

This is an application for designation as section 208 Water Quality Management Agency. It includes statistics on employment, water quality, power, population, waste management of the area. Section 208 is part of the Federal Water Pollution Control Act.

#### **RETENTION:**

Permanent. Retain for 1 year(s)

#### **DISPOSITION:**

Transfer to Archives.

#### **RETENTION AND DISPOSITION AUTHORIZATION:**

These records are in Archives' permanent custody.

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#### **APPRAISAL:**

These records have administrative, and/or historical value(s).

This application to be designated water quality management agency for the area under Section 208, with related statistics, is of value for research purposes.

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**AGENCY:** Uintah Basin Association of Governments (Utah)

**SERIES:** 22537

TITLE: Water quality management application

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# **PRIMARY DESIGNATION:**