

## Retention and Classification Report

**Agency:** Utah State University (Utah). Division of Extension Service. Tooele County (3251)

151 North Main  
Tooele, UT 84074  
(435)277-2400

**Records Officer:** \_\_\_\_\_

26259    \*Monthly and annual reports

**AGENCY:** Utah State University (Utah). Division of Extension Service. Tooele County

**SERIES:** 26259

3

**TITLE:** Monthly and annual reports

**DATES:** 1928-1932.

**ARRANGEMENT:** Chronological.

**TOTAL VOLUME:** 0.50 cubic feet.

**DESCRIPTION:**

The U.S. Department of Agriculture and Utah State Agricultural College sponsor county extension agents to work in each county to provide training in agriculture and home economics. Extension work includes sponsoring 4-H clubs. Tooele extension agents completed the reports in this series as summaries of 4-H club activities and describe the children's 4-H projects in developing agricultural and homemaking skills. Some reports include photographs.

**RETENTION:**

Permanent. Retain until administrative need ends

**DISPOSITION:**

Transfer to Archives.

**RETENTION AND DISPOSITION AUTHORIZATION:**

These records are in Archives' permanent custody.

**FORMAT MANAGEMENT:**

Paper: Retain in State Archives permanently with authority to weed.

**APPRAISAL:**

These records have administrative, and/or historical value(s).

**PRIMARY DESIGNATION:**

Public