

## Retention and Classification Report

**Agency:** Sandy City (Utah). Community Development. Planning Commission (4313)

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**Records Officer:** \_\_\_\_\_

28886	*Meeting agendas
85163	Minutes

**AGENCY:** Sandy City (Utah). Community Development. Planning Commission

**SERIES:** 28886

3

**TITLE:** Meeting agendas

**DATES:** 1978-1999.

**ARRANGEMENT:** Chronological by meeting date.

**DESCRIPTION:**

This series contains the printed agendas for commission meeting.

**RETENTION AND DISPOSITION AUTHORIZATION:**

Retention and disposition for this series is authorized by Archives general schedule Open meeting minutes & supplementary materials, GRS-1709.

**AUTHORIZED:** 10-28-2020

**FORMAT MANAGEMENT:**

Error - Format Type is invalid.

Paper: Retain in State Archives permanently with authority to weed.

Microfilm master: Retain in State Archives permanently with authority to weed.

**APPRAISAL:**

These records have historical value(s).

This series has permanent historical value as part of the documentation of issues handled and decisions made by the planning commission.

**PRIMARY DESIGNATION:**

Public

**AGENCY:** Sandy City (Utah). Community Development. Planning Commission

**SERIES:** 85163

3

**TITLE:** Minutes

**DATES:** 1961-

**ARRANGEMENT:** Chronological by meeting date.

**DESCRIPTION:**

These minutes are of meeting sand hearings held by the Planning Commission. This commission decides on matters concerning zoning and master plan considerations.

**RETENTION AND DISPOSITION AUTHORIZATION:**

These records are in Archives' permanent custody.

**AUTHORIZED:** 10-28-2020

**FORMAT MANAGEMENT:**

Error - Format Type is invalid.

Paper: Retain in Office permanently or until administrative need ends and then transfer to State Archives.

Microfilm master: Retain in State Archives permanently with authority to weed.

**APPRAISAL:**

These records have historical value(s).

This series has permanent value as primary documentation of the issues heard and decisions made by the Planning Commission.

**PRIMARY DESIGNATION:**

Public